



**2009 Boone County Home and Garden Show
April 16, 17, & 18, 2009**

**Returning exhibitors, please complete both sides and return with payment by March 13, 2009.
We cannot guarantee booth space to returning exhibitors after this time.**

New exhibitors, please complete both sides and return with payment by March 27, 2009.

A signed contract and full payment should be sent to:
**Boone County Chamber of Commerce
221 N. Lebanon St.
Lebanon, IN 46052**

The Boone County Chamber of Commerce reserves the right to refuse applications for booth space and exhibitors not consistent with the intent and purpose of the Home and Garden Show

Exhibitor: _____

Product: _____

Contact Person: _____

Address: _____

Telephone: _____ Email: _____

Number of Booth(s): _____ Internet Access Needed? Yes No

Building Preference: Pavilion Commercial Building

Amount Enclosed: _____

Liability Insurance Certificate Enclosed: Yes No

A Certificate of Liability Insurance Coverage in the amount of \$100,000 must be provided with your contract.

<u>New Pavilion Building</u>	<u>One Booth</u>	<u>Two Booths</u>
Boone County Chamber Members	\$250	\$450
Non-Chamber Members	\$450	\$850
<u>Commercial Building</u>		
Boone County Chamber Members	\$150	\$250
Non-Chamber Members	\$350	\$650

Exhibitors will be contacted by The Lebanon Reporter/Zionsville Times Sentinel for advertising opportunities. You may also contact Rick Whiteman at 765-482-4650, extension 111 or your newspaper representative for advertising opportunities.

**BOONE COUNTY CHAMBER OF COMMERCE
HOME & GARDEN SHOW
APRIL 16, 17, & 18, 2009**

**SHOW HOURS:
THURSDAY AND FRIDAY, 4-8PM
SATURDAY, 12-8PM**

“CONTRACT”

The Boone County Chamber of Commerce hereby agrees to furnish space to _____ with _____ booth(s) in the _____ building for the total fee of \$ _____. This total fee is payable on or before **Friday, March 13, 2009** for returning exhibitors or **March 27, 2009** for new exhibitors and must be enclosed with this contract. The Boone County Chamber of Commerce further agrees to furnish an overnight watchman beginning Wednesday, April 15th through Sunday morning, April 19th but is not, thereby, guaranteeing or assuming any liability to safeguard the Exhibitor’s equipment, display or merchandise.

The Exhibitor agrees that the Boone County Chamber of Commerce is **not** responsible for any loss or damage to the Exhibitor’s equipment, display or merchandise whether during show hours, and/or during set-up and breakdown of exhibits. The Boone County Chamber of Commerce assumes no responsibility for damage or loss at any time.

The Exhibitor may decorate and move equipment and displays to the said Pavilion or Commercial Building after 12:00 p.m. on Wednesday, April 15, 2009. **ALL BOOTHS MUST BE SET UP BY 2:00PM ON THURSDAY, APRIL 16, 2009.** If not set-up by 2:00pm on Thursday, April 16th the Exhibitor will forfeit all monies and all booth space for the entire show.

All Exhibitors agree to the following Terms and Conditions:

1. Exhibitor agrees that s/he will not sublet booth space without written approval and consent of the Boone County Chamber of Commerce.
2. Exhibitor agrees to be responsible for any and all loss or damage to the 4-H building, including but not limited to damage to the building’s floor due to the construction, maintenance or movement of displays therein, and further agrees to hold the Chamber of Commerce harmless from any such damage or loss to said 4-H building. A Certificate of Liability Insurance is required in the amount of \$100,000 to be submitted with your contract.
3. Exhibitor is responsible for cleaning all debris from their booth(s) and moving it to the center aisle at the close of the show each night.
4. Exhibitor agrees to stay within the confines of his/her booth, and in all ways to be considerate of other exhibitors.
5. Exhibitor will furnish his/her own tables and display materials.
6. Exhibitor will only solicit inside of his/her booth space.

I/We do hereby agree to the above and foregoing form and conditions and acknowledge a receipt of a copy of this agreement.

Exhibitor signature: _____ **Date:** _____