



**2012 Boone County Home and Garden Show**  
 Thursday, April 19, Friday, April 20, Saturday, April 21, 2012  
 4-8pm

**Returning exhibitors please complete both sides and return with payment by March 9, 2012.**  
*We cannot guarantee booth space to returning exhibitors after this time.*

**New exhibitors please complete both sides and return with payment by March 23, 2012.**

A signed contract, proof of insurance and full payment should be sent to:  
**Boone County Chamber of Commerce**  
 221 N. Lebanon St.  
 Lebanon, IN 46052

The Boone County Chamber of Commerce reserves the right to refuse applications for exhibit space and exhibitors not consistent with the intent and purpose of the Home and Garden Show.

Exhibitor: \_\_\_\_\_

Product: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Number of Booth(s): \_\_\_\_\_ Internet Access Needed? Yes No  
 Electricity Needed? Yes No

Building Preference: Witham Pavilion Commercial Building

Amount Enclosed: \_\_\_\_\_

Liability Insurance Certificate Enclosed: Yes No  
*A Certificate of Liability Insurance Coverage in the amount of \$100,000 must be provided with your contract.*

<u>Witham Pavilion (Temperature controlled)</u>	<u>One Booth</u>	<u>Two Booths</u>
<b>Boone County Chamber Members</b>	<b>\$335</b>	<b>\$585</b>
<b>Non-Chamber Members</b>	<b>\$510</b>	<b>\$910</b>
 <b>Commercial Building</b>		
<b>Boone County Chamber Members</b>	<b>\$235</b>	<b>\$385</b>
<b>Non-Chamber Members</b>	<b>\$410</b>	<b>\$710</b>

**BOONE COUNTY CHAMBER OF COMMERCE  
HOME & GARDEN SHOW  
APRIL 19, 20, 21, 2012**

**SHOW HOURS:  
4-8PM**

**“CONTRACT”**

The Boone County Chamber of Commerce hereby agrees to furnish space to \_\_\_\_\_ with \_\_\_\_\_ booth(s) in the \_\_\_\_\_ building for the total fee of \$ \_\_\_\_\_. This total fee is payable on or before **Friday, March 9, 2012** for returning exhibitors or **March 23, 2012** for new exhibitors and must be enclosed with this contract. The Boone County Chamber of Commerce further agrees to furnish an overnight watchman beginning Wednesday, April 18<sup>th</sup> through Sunday morning, April 22<sup>nd</sup> but is not, thereby, guaranteeing or assuming any liability to safeguard the Exhibitor's equipment, display or merchandise.

The Exhibitor agrees that the Boone County Chamber of Commerce is **not** responsible for any loss or damage to the Exhibitor's equipment, display or merchandise whether during show hours, and/or during set-up and breakdown of exhibits. The Boone County Chamber of Commerce assumes no responsibility for damage or loss at any time.

The Exhibitor may decorate and move equipment and displays to the said Witham Pavilion or Commercial Building after 12:00 pm on Wednesday, April 18, 2012. **ALL EXHIBITS MUST BE SET UP BY 2:00PM ON THURSDAY, APRIL 19, 2012.** If not set-up by 2:00pm on Thursday, April 19, the Exhibitor will forfeit all monies and all exhibit space for the entire show.

**All Exhibitors agree to the following Terms and Conditions:**

1. Exhibitor agrees that s/he will not sublet exhibit space without written approval and consent of the Boone County Chamber of Commerce.
2. Exhibitor agrees to be responsible for any and all loss or damage to the 4-H building, including but not limited to damage to the building's floor due to the construction, maintenance or movement of displays therein, and further agrees to hold the Chamber of Commerce harmless from any such damage or loss to said 4-H building.
3. A Certificate of Liability Insurance is required in the amount of \$100,000 to be submitted with your contract.
4. Exhibitor is responsible for cleaning all debris from their booth(s) and moving it to the center aisle at the close of the show each night.
5. Exhibitor agrees to stay within the confines of his/her booth, and in all ways to be considerate of other exhibitors.
6. Exhibitor will furnish his/her own tables and display materials.
7. Exhibitor will only solicit inside of his/her exhibit space.
8. Exhibitor will not tear down exhibit until after close of Home Show on Saturday, April 21 after 8:00 pm without written consent from the Chamber.

I/We do hereby agree to the above and foregoing form and conditions and acknowledge a receipt of a copy of this agreement.

**Exhibitor signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_